



2171

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Thomas N. Turba

Serial No.: 09/831,928

Examiner: M. Nguyen

Filing Date: March 30, 2001

Group Art Unit: 2171

For: INTELLIGENT STEP PRESENTATION

Docket No.: 33012/320/101

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Technology Center 2100

TRANSMITTAL SHEET

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

CERTIFICATE UNDER 37 C.F.R. 1.8: I hereby certify that this correspondence and the documents described herein are being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 5<sup>th</sup>

By \_\_\_\_\_

August day of 2003  
[Signature]  
Carolyn I. Erickson

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We are transmitting herewith the attached:

☒ Amendment

☒ No additional fee required

☐ The fee has been calculated as shown:

CLAIMS AS AMENDED							
	(3)	(4)	(5)	SMALL ENTITY		OTHER	
	REMAINING CLAIMS	HIGHEST PAID	EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL CLAIMS	-	=		x9=	\$	x18=	\$
INDEPENDENT CLAIMS	-	=		x42=	\$	x84=	\$
( ) FIRST MULTIPLE DEPENDENT CLAIM				+140=	\$	+280	\$
TOTAL				\$		\$	

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established.
- ☐ Other: \_\_\_\_\_
- ☒ Please charge any deficiencies or credit any over payment in the enclosed fees to Deposit Account 14-0620.

By: \_\_\_\_\_

Wayne A. Sivertson

Reg. No. 25,645

NAWROCKI, ROONEY & SIVERTSON, P.A.  
Suite 401, Broadway Place East  
3433 Broadway Street N.E.  
Minneapolis, Minnesota 55413  
Telephone: (612) 331-1464  
Facsimile: (612) 331-2239



#3/A  
10-23-03  
B. Hillard

P A T E N T

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
Thomas N. Turba ) Examiner M. Nguyen  
Serial No. 09/821,928 ) Group Art Unit 2171 ✓  
Filing Date: 03/30/01 ) Docket No. 33012/320/101  
For: INTELLIGENT STEP ) AMENDMENT  
PRESENTATION )

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

CERTIFICATE UNDER 37 C.F.R. 1.8: I hereby certify that this correspondence is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Assistant Commissioner for Patents, Washington, D.C., 20231 on this 5 th day of August, 2003.

By Carolyn I. Erickson

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